



MS AF  
REPLY UNDER 37 C.F.R. § 1.116  
EXPEDITED PROCEDURE  
EXAMINING GROUP

# AMENDMENT TRANSMITTAL LETTER

Docket No.  
0229-0782P

Application No.  
10/725,458-Conf. #4040

Filing Date  
December 3, 2003

Examiner  
S. L. Blau

Art Unit  
3711

Applicant(s): Masaru KOHNO

Invention: GOLF CLUB HEAD

MS AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	17	- 20 =		x	
Independent Claims	2	- 3 =		x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					0.00

☒ Large Entity

☐ Small Entity

☒ No additional fee is required for this amendment.

☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.

☐ A check in the amount of \$ \_\_\_\_\_ is enclosed.

☐ Payment by credit card. Form PTO-2038 is attached.

☒ The Director is hereby authorized to charge and credit Deposit Account No. 02-2448  
as described below. A duplicate copy of this sheet is enclosed.

☒ Credit any overpayment.

☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

\_\_\_\_\_  
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Dated: April 25, 2006

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AF 3711  
JFW

Docket No.: 0229-0782P  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:  
Masaru KOHNO

Application No.: 10/725,458

Confirmation No.: 4040

Filed: December 3, 2003

Art Unit: 3711

For: GOLF CLUB HEAD

Examiner: S. L. Blau

**AMENDMENT AFTER FINAL ACTION UNDER 37 C.F.R. 1.116**

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Commissioner for Patents  
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Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action dated January 25, 2006, finally rejecting claims 1-18, please amend the above-identified U.S. patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 11 of this paper.